



# MEMBERSHIP APPLICATION

Country Pond Fish and Game Club, Inc.  
P.O Box 124  
Newton N.H. 03858  
603-382-5681

A National Rifle Association Affiliated Organization

FOR OFFICE USE ONLY

DATE \_\_\_\_\_

MEMBER # \_\_\_\_\_

CHECK # \_\_\_\_\_

NOTE: All items marked with an asterisk (\*) must be completed **legibly** by applicant or application will be rejected. False information is grounds for immediate revocation of membership. Your first year of membership is probationary. Upon completion of your interview, your signature below is your authorization for us to conduct a background check (since the use of firearms is involved with Club Membership).

\* NAME (FIRST, MID, LAST): \_\_\_\_\_ \* DOB (MM/DD/YYYY): \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\* STREET ADDRESS: \_\_\_\_\_

\* CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

\* MAILING ADDRESS (IF DIFFERENT): \_\_\_\_\_

\* HOME PHONE: \_\_\_\_\_ \* CELL PHONE: \_\_\_\_\_

\* EMAIL ADDRESS: \_\_\_\_\_

\* OCCUPATION: \_\_\_\_\_

\* Are you a LEGAL RESIDENT of the United States?  YES  NO

\* Are you a member of the NRA (National Rifle Association)?  YES  NO Member #: \_\_\_\_\_

\* Have you ever been convicted of a criminal act other than a traffic violation?  YES  NO

\* If YES, please explain: \_\_\_\_\_

\* Are you willing to volunteer time for Club events or work parties or to donate your special talents to the Club?  YES  NO

\* If YES, please indicate in what Club events you would be willing to assist: \_\_\_\_\_

What are your interests? (PLEASE CHECK ALL THAT APPLY):

- |                                    |  |  |   |   |
|------------------------------------|--|--|---|---|
| <input type="checkbox"/> Bird Dogs | <input type="checkbox"/> Black Powder        | <input type="checkbox"/> Boating/Canoeing      | <input type="checkbox"/> Air Guns             | <input type="checkbox"/> Archery (including 3D) |
| <input type="checkbox"/> CMP       | <input type="checkbox"/> Cowboy Action       | <input type="checkbox"/> Fishing (Fresh Water) | <input type="checkbox"/> Bowling Pin Shooting | <input type="checkbox"/> Camping                |
| <input type="checkbox"/> Hunting   | <input type="checkbox"/> Oyster/Clam Digging | <input type="checkbox"/> Pistol Shooting       | <input type="checkbox"/> Fishing (Salt Water) | <input type="checkbox"/> Fly Tying              |
|                                    |  |  | <input type="checkbox"/> Rifle Shooting       | <input type="checkbox"/> Trap Shooting          |

As a member of Country Pond Fish & Game Club, I agree to abide by all of the established and prescribed rules and bylaws governing the safe handling and/or shooting of firearms on Club property. I further agree to accept the punitive consequences of any act or omission on my part that may violate those prescribed and established rules and bylaws.

(SIGNED) \_\_\_\_\_

(DATE) \_\_\_\_\_

**MEMBERSHIP DUES AND FEES ARE DUE AT ORIENTATION.**

**DO NOT SIGN BELOW UNTIL YOUR INTERVIEW IS COMPLETE.**

I, the undersigned, acknowledge that I have received, read, and understand the Club Constitution, Bylaws, and Standing Rules, and that I pledge to abide by same. I also agree to submit to a police background check.

PRINT NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

INTERVIEW, RANGE TOUR, AND MEMBERSHIP PACKAGE COMPLETED: \_\_\_\_\_ DATE: \_\_\_\_\_